



October 2019 Technology Awareness Committee Agenda

📅 Tue October 8th, 2019

🕒 3:00pm - 4:00pm EDT

📍 Teleconference

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/186974797>

You can also dial in using your phone.

United States (Toll Free): [1 877 309 2073](tel:18773092073)

Access Code: 186-974-797

I. **Objective**

- a. **Revisit Funding Guide**

II. **Prepare Prior to Meeting**

- a. **Review Agenda**

- 1. **Please provide the Committee Liason any modifications 24 hours before the meeting.**

- 2. **Attachments: Meeting Agenda**

- 📎 2019 10 Agenda.pdf

- b. **Review Minutes to Previous Meeting**

- 1. **Please provide the Committee Liason any modifications 24 hours before the meeting.**

- 2. **Attachments: Minutes to Previous Meeting**

- 📎 2019 09 Minutes

- c. **Review Task Report**

- 1. **Please provide the Committee Liason any modifications 24 hours before the meeting.**

- 2. **Attachments: Task Report**

- 📎 2019 10 Task Report

d. **Please review the following documents.**

1. **FAAST First Funding Guide**

 FAAST First Guide.docx

III. **Meeting Begins**

IV. **Opening**

a. **Call to Order**


b. **Roll Call**

c. **Establishment of Quorum**

d. **Verbal Authorization to Begin Recording**

V. **Approval of Minutes**

a. **Attachments**

 2019 09 Minutes

b. **Options**

1. **Approve minutes as is.**

2. **Approve minutes with amendments.**

3. **Do not approve minutes**

4. **Table the decision.**

c. **Staff Recommended Action**

1. **Approve minutes.**

VI. **Agenda Modifications**

a. **Request for Modifications**

1. **The Committee will hear any modifications to the agenda under Agenda Item XI.**

b. **Approval of the Agenda**

c. **Options**

1. **Approve agenda, as is.**

2. **Approval of the Agenda, with amendments.**

3. **Do not approve the agenda.**


4. **Table the decision.**

d. **Staff Recommended Action**

1. **Approve the agenda.**

- e. **Public Comment on any Agenda Item**

VII. **Task Report**

- a. **Category: Standing Item**
- b. **Purpose/Statement**
 - 1. **Inform the Committee of actions taken to complete items on the Task Report**
- c. **Attachments**
 - 1. **Task Report**
 -  2019 10 Task Report
- d. **Options**
 - 1. **None**
- e. **Recommended Actions**
 - 1. **None**

VIII. **Revisit the Funding Guide**

MATT HOLLOWAY



- a. **Category: Old Business**
- b. **Purpose/Statement**
 - 1. **This agenda item is to update the committee on the Updates of the Funding Guide. This was an action item from the August 2019 Technology Awareness Committee Meeting.**
- c. **Attachments**
 - 1. **FAAST First Funding Guide**
 -  FAAST First Guide.docx
- d. **Options**
 - 1. **Discuss Agenda Item**
- e. **Staff Recommended Action**
 - 1. **Discuss Agenda Item**

IX. **Public Awareness Activities**

HANNAH BROCK

- a. **Category: Standing Item and Consent Agenda**
- b. **Purpose/Statement**
 - 1. **Fiscal Year 2020 Quarter 1 Public Awareness Report**



This agenda item is to update Committee Members on Public Awareness Performance from the first quarter of GR 18-126 Contract.

- c. **Attachments**
 - 1. **Public Awareness Report**
 -  PublicAwarenessReport.pdf
 - 2. **Public Awareness Deliverables**
 -  TAC Public Awareness Deliverable Report.pdf
- d. **Options**
 - 1. **Discuss Agenda Item**
- e. **Staff Recommended Actions**
 - 1. **Discuss Agenda Item**

X. **Coordination and Collaboration**

- a. **Category: Standing Item**
- b. **Purpose/Statement**
 - 1. **TAC Organizations List**
 - 2. **Invited Organizations to participate in our Assistive Technology Advisory Council Meetings in order to further our Collaboration efforts.**
- c. **Attachments**
 - 1. **Organizations List**

Google Drive and Excel format

 -  TAC Organizations List
 -  TAC Organizations List
- d. **Options**
 - 1. **Discuss Agenda Item**
- e. **Staff Recommended Actions**
 - 1. **Discuss Agenda Item**

XI. **Agenda Modifications**

- a. **From Agenda V**

XII. **Closing**

- a. **Last Call for Public Comment**
- b. **Next Meeting**
 - 1. **Date and Time**

November 6, 2019 3 PM

2. **GoToMeeting Information**

<https://global.gotomeeting.com/join/533932157>

3. **Toll-free number and Access Code**

Toll Free: 1 866 899 4679

Access Code: 533-932-157

c. **Adjourn**