



July 2019 Public Policy and Advocacy & Interagency Committee Agenda

📅 Tue July 16th, 2019

🕒 11:00am - 12:00pm EDT

📍 Teleconference

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/310407837>

You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073

Access Code: 310-407-837

I. Objective

- a. **Discuss and approve 2020 State Legislative Initiatives**
- b. **Discuss and approve FAAST National Legislative Initiatives**

II. Tasks to Complete Prior to Meeting

ALL MEMBERS

- a. **Review Agenda**
 - 1. **Please provide the Committee Liason any modifications 24 hours before the meeting.**
 - 2. **Attachments: Meeting Agenda**
 - 📎 2019 07 Agenda
- b. **Review Minutes to Previous Meeting**
 - 1. **Please provide the Committee Liason any modifications 24 hours before the meeting.**
 - 2. **Attachments: Minutes to Previous Meeting**
 - 📎 2019 03 Minutes
- c. **Review Task Report**
 - 1. **Please provide the Committee Liason any modifications 24 hours before the meeting.**

2. **Attachments: Task Report**

 2019 03 Minutes

d. **Review these documents**

1. **Mark-up of proposed changes to 413.407.**

 FS 413.407 Mark-up Language v4

2. **Proposed 2020 State Legislative Initiatives**

 Proposed 2020 FAAST State Legislative Initiatives

III. **Meeting Begins**

IV. **Opening**

PAUL TOBIN 10 mins

a. **Call to Order**

PAUL TOBIN

b. **Roll Call**

MICHAEL DANIELS

c. **Establishment of Quorum**

MICHAEL DANIELS

d. **Verbal Authorization to Begin Recording**

MICHAEL DANIELS

V. **Approval of Minutes**

PAUL TOBIN

a. **Attachments**

 2019 03 Minutes

b. **Options**

1. **Approve minutes as is.**
2. **Approve minutes with amendments.**
3. **Do not approve minutes**
4. **Table the decision.**

c. **Staff Recommended Action**

1. **Approve minutes.**

VI. **Agenda Modifications**

PAUL TOBIN

a. **Request for Modifications**

Addition to the agenda will be heard at XX:XX.

b. **Approval of the Agenda**

c. **Options**





1. **Approve agenda, as is.**
2. **Approval of the Agenda, with amendments.**

3. **Do not approve the agenda.**
 4. **Table the decision.**
- d. **Staff Recommended Action**
1. **Approve the agenda.**
- e. **Public Comment on any Agenda Item**

VII. **Discuss and approve 2020 State Legislative Initiatives**

PAUL TOBIN 20 mins

With assistance from Michael Daniels

- a. **Category: Standing Item and Old Business**
- b. **Statement/Purpose**
1. **This agenda item focuses on the proposed 2020 State Legislative Initiatives. It is crucial we establish major legislative priorities early to secure sponsors and support. Members are to review, ask questions, and approve the proposed 2020 State Legislative Initiatives**
- c. **Attachments**
1. **Listed of Proposed Legislative Initiatives**
 -  Proposed 2020 FFAST State Legislative Initiatives
 2. **Proposed language for Disabled Parking Permit Task Force**
 -  Draft Disabled Parking Permits Task Force
 3. **Proposed language for Voter Registration**
 -  Draft Voter Registration Bill
 4. **Mark-up of proposed changes to 413.407.**
 -  FS 413.407 Mark-up Language v4
- d. **Options**
1. **Approve 2020 State Legislative Initiatives, as is**
 2. **Approve 2020 State Legislative Initiatives, as amended**
 3. **Do not approve**
 4. **Table the decision**
- e. **Staff Recommended Action**
1. **Approve 2020 State Legislative Initiatives**

VIII. **Discuss and approve FFAST National Legislative Initiatives**

PAUL TOBIN 15 mins



With assistance from Michael Daniels.

- a. **Category: Standing Item and New Business**

b. **Statement/Purpose**

1. **S. 1835 is the reauthorization bill to the Assistive Technology Act of 2004. FAAST should take a leadership role in advocating for this bill because of the size of the Florida Congressional delegation.** MICHAEL DANIELS
2. **In the past, FAAST advocated for the passage of the Complex Rehabilitation Technology Act. H.R 2408 is vital to Floridians with complex disabilities. FAAST should take a leadership role in advocating for this bill because of the size of the Florida Congressional delegation.** PAUL TOBIN

c. **Attachments**

1. **S. 1835: 21st Century Assistive Technology Act**
 S. 1835: 21st Century Assistive Technology Act
2. **H.R. 2408: Ensuring Access to Quality Complex Rehabilitation Technology Act of 2019**
 H.R. 2408: Ensuring Access to Quality Complex Rehabilitation Technology Act of 2019

d. **Options**

1. **Request Florida's two Senators co-sponsor S. 1835.**
2. **Approach Senator Scott to ascertain his interest in filing the Senate companion bill to H.R. 2408.**
3. **Approach one of the following to ascertain interest in filing the House Companion to S. 1835.**
 1. Rep. Hastings
 2. Rep. Lawson
 3. Rep. Crist
 4. Rep. Shalala
 5. Rep. Castor
4. **Recruit members of Florida's Congressional Delegation to co-sponsor H.R. 2408.**

e. **Staff Recommended Actions**

1. **Combine the Options listed in VIId into one motion for approval.**

IX. **Items from March 2019 Meeting**

MICHAEL DANIELS

a. **Category: Standing Item and Consent Agenda**

b. **Statement/Purpose**

1. **Because of the importance of establishing 2020 State Legislative Initiatives and anticipated discussions concerning the priorities, the following items are a priority for the August 2019 meeting.**
 1. MOUs with DVR
 2. Issues surrounding Communication Devices
 3. Blue Sky Disaster Planning

c. **Attachments**

1. **Minutes to Previous Meeting**

d. **Options**

1. **Schedule a follow-up meeting with specific members to discuss the items listed in VIII c.**
2. **Schedule a follow-up committee meeting to discuss the items listed in VIII c.**
3. **Include items listed in VIII c as a priority for the August meeting**

e. **Staff Recommended Actions**

1. **Schedule a follow-up meeting with specific members to discuss the items listed in VIII c.**

X. **Agenda Modifications**

PAUL TOBIN 10 mins

XI. **Closing**

PAUL TOBIN 5 mins

a. **Last Call for Public Comment**

b. **Next Meeting**

1. **Date and Time**

August 20, 2019 at 11:00 AM

2. **GoToMeeting Information**

<https://global.gotomeeting.com/join/529546557>

3. **Toll-free number and Access Code**

(Toll Free): 1 877 309 2073

Access Code: 529-546-557

c. **Adjourn**