



Minutes

December Meeting of Public Policy/Interagency Committee

📅 Tue December 18th, 2018

🕒 11:00am - 12:00pm EST

📍 Teleconference/Webinar

👥 In Attendance

I. Opening

a. **Welcome**

Mr. Paul Tobin welcomed all the Members.

b. **Call Meeting to Order**

The meeting began at 11:06 AM.

c. **Roll Call**

Mr. Michael Daniels conducted the roll call. A quorum was present.

d. **Verbal Authorization to Begin Recording**

No Member objected to recording the meeting.

e. **Adjustments to the Agenda**

No adjustments were made to the agenda.

f. **Approval of the Agenda**

Decision: The agenda was approved by a consensus of Members.

g. **Recognition of Conflict of Interest**

No conflicts of interest were presented.

II. Reading and Approval of the Minutes from the Previous Meeting

Decision: Ms. Jennifer Perry-Breen motioned to approve the agenda.

Decision: Dr. Luis Perez seconded.

Decision: The motion passed without dissent.

III. **Staff Liaison Report on Action Items**

There were no Action Items to report.

IV. **Review State Legislative Priorities and First Committee Week**

Mr. Daniels and Mr. Gene Adams provided a brief overview of the first committee week.

The focus of the discussion focused on the Southwest Regional Demonstration Center funding.

V. **Proposed Bills to Support during the 2019 Legislative Session**

No bills were presented.

VI. **Review of Federal and State legislation to identify facilitators of and barriers to access and utilization of assistive technology services, devices, and funding sources.**

No bills were discussed.

The conversation centered on the possible federal government shutdown.

Mr. Daniels informed the Committee HHS funding has been approved for the FY 2019.

VII. **Review of Federal and State policies and practices to identify facilitators of and barriers to access and utilization of assistive technology services, devices, and funding sources.**

Mr. Daniels provided the Committee with a list of concerns with the implementation of AT Follows a Child.

Task: Once the Department of Education representative is on the A-TAC/BOD, issues will be placed on the agenda.

02/19/2019

VIII. **Adjustments to the Agenda**

No adjustments were made to the agenda.

IX. **Closing**

a. **Public Comment**

There was no public comment.

b. **Adjourn**

Decision: The meeting adjourned by a consensus of the Members.