



NHLP Monthly Meeting Agenda

📅 Thu March 12th, 2020

🕒 3:00pm - 4:00pm EDT

📍 Teleconference

Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/718512557>

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United States (Toll Free): [1 877 309 2073](tel:18773092073)
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Access Code: 718-512-557

I. **Opening**

- a. **Welcome**
- b. **Call Meeting to Order**
- c. **Verbal Authorization to Begin Recording**
- d. **Roll Call**
- e. **Adjustments to the Agenda**
- f. **Approval of the Agenda**
- g. **Recognition of Conflict of Interest**




II. **Reading and Approval of the Minutes from the Previous Meeting**

📄 2-13-20 Minutes.pdf

III. **ACF Report**

- a. **Current loan program status**
 - 📄 ACF - 3.11.2020.xlsx
- b. **Past Due Report**

IV. **DE-MR Loan Discussion, Vote**

-  DE-MR- approval ratification.pdf
-  DE-MR voting comments.pdf
-  Bioness recommendation.pdf

V. **Time for Adjustments to the Agenda**

VI. **Closing**

- a. **Public Comment**
- b. **Adjourn**